

NATIONAL LAW UNIVERSITY DELHI

SECTOR-14, DWARKA NEW DELHI-110078

TENDER NOTICE

1. Date of Invitation of quotation : 04th January , 2019
2. Last date of submission : 11th January , 2019 at 1.00 PM
3. Date of opening : 11th January , 2019 at 3.00 PM

National Law University Delhi invites sealed quotations from competent/authorized distributors/dealers for “**Professional Camera**”.

The quotation is required to be submitted in a sealed cover addressed to the Registrar, National Law University Delhi, Sector- 14, Dwarka, New Delhi – 110078 so as to reach the University on or before 1.00 P.M on 11th January, 2019 duly superscripting the quotation for “**Professional Camera**” on the top of sealed envelope. The tender box is available in the Main Reception of the University where quotation/tender is to be dropped.

Scope of work: Professional Camera

| S. N. | Name of Item |
|-------|---|
| 1. | Specifications : AF Modes : One –Shot AF, AI Servo AF, AI Focus AF, Manual focusing(MF) AF Point selection: Single-point Spot AF(manual selection), Single-point AF(manual selection), AF point expansion(manual selection: above, below, left and right), AF point expansion (manual selection: surround), Zone AF (manual selection of zone), Automatic selection AF AF System Points: 61 AF points (up to 41 cross – type points) Built –in Flash : - Closest Focusing Distance(cm) : 45 Continuous Shooting Speed(shorts per sec0 (up to) : 7 Digital Zoom : - Dimensions (Excl. Protrusions) (mm) (Approx.) : 150.7 x 116.4 x 75.9 Drive System: Ring-type USM Effective ISO: 100-32000 (H:102400) Effective Pixels(megapixels) : 30.4 Exposure Compensation: Manual: ± 5 stops in 1/3- or 1/2-stop increments, AEB ± 3 stops in 1/3- or 1/2-stop increments Flash Modes: E-TTL II Autoflash, FE Lock Focal Length (35mm Equivalent) : 24-105mm (4.3x) Guide Number ISO 100 meters: - Image Resolution : 6720 x4480(L) 4464 x 2976(M) 3360 x 2240(S1) 1920 x 1280(S2) 720 x 480(S3) 6720 x 4480(RAW) 5040 X 3360(M-RAW) 3360 x 2240 (S-RAW) Image Stabilizer :Lens-shift type LCD Monitor(Size)(Inch): 3.2 LCD Monitor Resolutions(dots): 1620000 Manual Focus : YES |

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| <p>Memory Card Type: CF card Type I , UDMA mode 7-compatible,SD, SDHC*, SDXC*UHS-I cards compatible</p> <p>Metering Mode: Approx.150,000-pixel RGB+IR metering sensor and 252-zone TTL metering at max. aperture, EOS iSA(Intelligent Subject Analysis)System, Evaluative, Partial, Spot, Centre-weighted average</p> <p>Movie Format: MOV / MP4</p> <p>Optical Zoom: 4.3x</p> <p>Optional Power: AC Power(AC Adapter AC-E6N and DC Coupler DR-E6)</p> <p>Peripheral Connections: SuperSpeed USB 3.0, External microphone IN terminal , HDMI mini Out, Remote control terminal, wireless remote control</p> <p>Processor Type: DIGIC 6+</p> <p>Sensor Size: Full Frame</p> <p>Shooting Modes : Program AE(Scene Intelligent Auto, Program),Shutter-priority AE, Aperture –priority AE, Manual exposure, Bulb exposure</p> <p>Shutter Speed Range(Sec.): 30-1/8000, bulb</p> <p>Standard Power Supply: Battery Pack LP-E6N/LP-E6</p> <p>Still Image Format : JPEG, RAW, RAW + JPEG</p> <p>Viewfinder Coverage(Approx.): 100</p> <p>Viewfinder Type : Eye-level pentaprism</p> <p>Weight(g)(including the battery and memory card)(Approx.) : 1685</p> <p>*for camera kits, weight includes kit lens(es)</p> <p>White Balance: Auto(Ambience priority), Auto (White priority), Preset(Daylight, Shade, Cloudy, Tungsten light, White Fluorescent light, Flash) Color temperature setting (approx. 2500-10000 K), Personal white balance</p> <p>X-sync (sec.): 1/200</p> |
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NOTE : Above price must be inclusive of Complete Kit (i.e. BODY, LENS, STAND, FLASH, BATTERY CHARGER etc.)

Terms and conditions:

1. The agency is required to submit its bids/quotations on their letter head.
2. Copy of PAN card is to be enclosed.
3. Copy of GST Registration certificates is to be enclosed.
4. Registration certificate as per existing norms (indicating the legal status-company/partnership firm/proprietorship concern etc.) to be enclosed.
5. The vendor has to provide Three years warranty for **Camera**
6. Only authorized vendor of Canon/Nikon/Sony is eligible to submit quotations and an authorization certificate in this regard is to be enclosed.
7. The quotation received after last date and time of submission will not be entertained.
8. In case goods is not according to specifications and brand order will be cancelled.

I/we certify that information furnish true and correct.

Sd/-
Registrar

FINANCIAL BID

To

The Registrar
National Law University, Delhi
Sector-14, Dwarka
New Delhi-110078

Subject: For supply and installation of **“Professional Camera”**

Sir,

I/we have gone through the tender document, understood it fully and declare that I/we shall abide by the terms and conditions mentioned therein for supply of the items required.

| S. N. | Name of Item | Qty. | Rate | Tax | Total | |
|-------|---|------|------|-----|-------|--|
| 1 | <p>Specifications :</p> <p>AF Modes : One –Shot AF, AI Servo AF, AI Focus AF, Manual focusing(MF)</p> <p>AF Point selection: Single-point Spot AF(manual selection), Single-point AF(manual selection), AF point expansion(manual selection: above, below, left and right), AF point expansion (manual selection: surround), Zone AF (manual selection of zone), Automatic selection AF</p> <p>AF System Points: 61 AF points (up to 41 cross – type points)</p> <p>Built –in Flash : -</p> <p>Closest Focusing Distance(cm) : 45</p> <p>Continuous Shooting Speed(shorts per sec0 (up to) : 7</p> <p>Digital Zoom : -</p> <p>Dimensions (Excl. Protrusions) (mm) (Approx.) : 150.7 x 116.4 x 75.9</p> <p>Drive System: Ring-type USM</p> <p>Effective ISO: 100-32000 (H:102400)</p> <p>Effective Pixels(megapixels) : 30.4</p> <p>Exposure Compensation: Manual: ± 5 stops in 1/3- or 1/2-stop increments, AEB ± 3 stops in 1/3- or 1/2-stop increments</p> | 1 | | | | |

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| <p>Flash Modes: E-TTL II Autoflash, FE Lock</p> <p>Focal Length (35mm Equivalent) : 24-105mm (4.3x)</p> <p>Guide Number ISO 100 meters: -</p> <p>Image Resolution : 6720 x4480(L) 4464 x 2976(M) 3360 x 2240(S1) 1920 x 1280(S2) 720 x 480(S3) 6720 x 4480(RAW) 5040 X 3360(M-RAW) 3360 x 2240 (S-RAW)</p> <p>Image Stabilizer :Lens-shift type</p> <p>LCD Monitor(Size)(Inch): 3.2</p> <p>LCD Monitor Resolutions(dots): 1620000</p> <p>Manual Focus : YES</p> <p>Memory Card Type: CF card Type I , UDMA mode 7-compatible,SD, SDHC*, SDXC*UHS-I cards compatible</p> <p>Metering Mode: Approx.150,000-pixel RGB+IR metering sensor and 252-zone TTL metering at max. aperture, EOS iSA(Intelligent Subject Analysis)System, Evaluative, Partial, Spot, Centre-weighted average</p> <p>Movie Format: MOV / MP4</p> <p>Optical Zoom: 4.3x</p> <p>Optional Power: AC Power(AC Adapter AC-E6N and DC Coupler DR-E6)</p> <p>Peripheral Connections: SuperSpeed USB 3.0, External microphone IN terminal , HDMI mini Out, Remote control terminal, wireless remote control</p> <p>Processor Type: DIGIC 6+</p> <p>Sensor Size: Full Frame</p> <p>Shooting Modes : Program AE(Scene Intelligent Auto, Program),Shutter-priority AE, Aperture –priority AE, Manual exposure, Bulb exposure</p> <p>Shutter Speed Range(Sec.): 30-1/8000, bulb</p> <p>Standard Power Supply: Battery Pack LP-E6N/LP-E6</p> <p>Still Image Format : JPEG, RAW, RAW + JPEG</p> <p>Viewfinder Coverage(Approx.): 100</p> <p>Viewfinder Type : Eye-level pentaprism</p> <p>Weight(g)(including the battery and memory card)(Approx.) : 1685</p> <p>*for camera kits, weight includes kit lens(es)</p> <p>White Balance: Auto(Ambience priority), Auto (White priority), Preset(Daylight, Shade, Cloudy, Tungsten light, White Fluorescent light, Flash) Color temperature</p> | | | | | |
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| | setting (approx. 2500-10000 K), Personal white balance X-sync (sec.): 1/200 | | | | | |
| <p>NOTE : Above price must be inclusive of Complete Kit (i.e. BODY, LENS, STAND, FLASH, BATTERY CHARGER etc.)</p> | | | | | | |

I/we certify that we have gone through the terms and conditions and accessed the items to be supplied. All the terms and Conditions are acceptable to us.

Documents Attached:

- 1) Copy of PAN Card
- 2) Copy of GST Registration Certificates
- 3) Registration certificate as per existing norms (indicating the legal status- company/partnership firm/proprietorship concern, etc.
- 4) Copy of authorization from the company. i.e. Canon/Nikon/Sony

(Authorized Signature)

Name of the Authorized person: _____
Name of the Company: _____
Address of the Company: _____
Contact No: _____
Email Id: _____