

॥-यायस्तत्र प्रमाणं स्यात् ॥



NATIONAL LAW UNIVERSITY DELHI
SECTOR 14, DWARKA NEW DELHI -110078
Phone: 011-28034255

APPLICATION FORM FOR FACULTY POSITIONS

LAST DATE FOR RECEIPT OF COMPLETED APPLICATIONS : 1ST NOVEMBER, 2015

1. Post applied for.....

2. Name of candidate (in Capital letters).....

3. Father's Name/Husband's Name :.....

4. Date of Birth

5. Place of Birth:

6. Sex: Male/Female.....

7. Marital Status.....

8. Nationality.....

9. Category (i.e. SC/ST/Persons with disability).....

10. Address for correspondence (with PIN code).....

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Telephone No. (with STD code).....Cell Phone.....

Email.....

11. Permanent Address (with PIN code).....

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Telephone No. (with STD code).....Cell Phone.....

Email.....

Affix recent
Passport Size
Photograph with
Signature

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Total experience:

Teaching & Researchyears.....months

Other(s)years.....months

15.

(a) Research Experience.....

Duration.....

Organization.....

Area(s).....

(b) Ph.D. & Other Research Supervision

| S.No | Name | Organization | Year of Completion | Title of Thesis | Co-guide (if any) |
|------|------|--------------|--------------------|-----------------|-------------------|
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(c) Sponsored Projects

| Period | Sponsoring Organisation | Title of Project | Amount of Grant | Co-investigators (if any) |
|--------|-------------------------|------------------|-----------------|---------------------------|
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(d) Consultancy

| Period | Organization | Title of Project and Nature of work | Co – investigators (if any) |
|--------|--------------|-------------------------------------|-----------------------------|
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(e) Additional Administrative Experience

| Period | Organization | Position |
|--------|--------------|----------|
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16. PUBLICATIONS (enclosed reprints of the best papers (five papers) in your judgment)

(a) Papers in referred Journals (list those PUBLISHED and ACCEPTED separately)

| S.No | Name(s) of Author(s) | Year | Title | Complete Reference of Journal |
|------|----------------------|------|-------|-------------------------------|
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(b) Papers published in conference proceedings:

| S.No | Name(s) of Author(s) | Year | Title | Complete Reference of Journal |
|------|----------------------|------|-------|-------------------------------|
| | | | | |
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(c) Papers presented in Conferences but not published:

| S.No | Name(s) of Author(s) | Year | Name of Conference | Place |
|------|----------------------|------|--------------------|-------|
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(d) Books: (List those PUBLISHED and IN-PRESS Separately):

| S.No. | Name(s) of Author(s) | Year | Title | Publisher |
|-------|----------------------|------|-------|-----------|
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19. Details of requisite Bank Draft:

Bank Draft. No. Dated: Amount

Name of Issuing Bank:.....

DECLARATION

CERTIFIED that:-

- a. The information given herein above is complete and correct
- b. No disciplinary proceeding is pending or contemplated against me.
- c. I have never been dismissed from service nor debarred from holding any future appointment nor convicted for any offence. No Criminal case is pending against me.
- d. In case of concealment/suppression of fact(s), which may be detected at any stage in future, my candidature is liable to be cancelled/terminated as the case may be, without notice.

Date:.....

(Signature of Applicant)

List of enclosures attached with the application

- 1. Demand Draft of Rs.....
- 2. Completed API Proforma in case of Professor and Associate Professor
- 3. Self Attested copies of certificates of academic qualifications/experience/reserved category
- 4.
- 5.

ENDORSEMENT BY THE PRESENT EMPLOYER

Name of the Forwarding Authority

This is to certify that Mr./Ms./Dr. _____ is working as _____ in the pay scale of _____ on regular/contractual basis. His application for the post of _____ is forwarded to the National Law University for further necessary action.

Date:.....

(Signature of the Forwarding Authority
With Seal)

B.DETAILS OF EDUCATIONAL QUALIFICATIONS
(To be filled in duplicate by candidate in a separate sheet)

Name of the Applicant.....

Date of Birth

Post Applied for.....

A. Exam Passed

| S. No. | Exam Passed | Name of the Board/ University | Year | Pass % | Subjects |
|--------|-------------|-------------------------------|------|--------|----------|
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B. Research Publications (Number)

i) International Journal : _____

ii) National Journal : _____

C. Ph.D. Guided(Number)

i) Ph.D./D.Phil awarded under your supervision : _____

ii) Ph.D./D.Phil guided but in progress under your supervision : _____

D. Details of teaching experience (Years)

E. ..

(Signature of Applicant)

ACADEMIC PERFORMANCE INDICATORS (API) SCORESHEET FOR DIRECT RECRUITMENT OF PROFESSOR / ASSOCIATE PROFESSOR

CATEGORY-III : RESEARCH AND ACADEMIC CONTRIBUTIONS

Note: The self-assessment score will be based on verifiable criteria and will be finalized by the screening / selection committee

| S. No. | APIs | Activity | Maximum points | Self-Assessment Score + | Verified API Score # |
|----------------|--|---|---|-------------------------|----------------------|
| III (A) | Research Papers published in: | Refereed Journals* | 15 / publication | | |
| | | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers | 10 / publication | | |
| | | Conference proceedings as full papers, etc. (Abstracts not to be included) | 10 / publication | | |
| III (B) | Research Publications (books, chapters in books, other than refereed journal articles) | Text or Reference Books Published by International Publishers with an established peer review system | 50 / sole author; 10 / chapter in an edited book | | |
| | | Subject Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers | 25 / sole author; 5 / chapter in edited books | | |
| | | Subject Books by Other local publishers with ISBN/ISSN numbers | 15 / sole author; 3 / chapter in edited books | | |
| | | Chapters contributed to edited knowledge based volumes published by International Publishers | 10 / Chapter | | |
| | | Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories | 5 / Chapter | | |

| S. No. | APIs | Activity | Maximum points | Self-Assessment Score + | Verified API Score # |
|----------------------------------|--|---|--|-------------------------|----------------------|
| III (C) RESEARCH PROJECTS | | | | | |
| III (C) (i) | Sponsored Projects carried out/ ongoing | (a) Major Projects amount mobilized with grants above Rs.5.00 lakhs | 20 / each Project | | |
| | | (b) Major Projects amount mobilized with grants above Rs.3.00 lakhs up to Rs.5.00 lakhs | 15 / each Project | | |
| | | (c) Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs.3.00 lakhs) | 10 / each Project | | |
| III (C) (ii) | Consultancy Projects carried out / ongoing | Amount mobilized with minimum of Rs.2.00 lakhs | 10 per every Rs.2.00 lakhs | | |
| III (C) (iii) | Completed projects : Quality Evaluation | Completed project Report (Accepted by funding agency) | 20 / each major project and 10 / each minor project | | |
| III (C) (iv) | Projects Outcome / Outputs | Major Policy document of Govt. bodies at Central and State level | 30 / each national level output or patent; 50 / each for International level | | |
| III (D) RESEARCH GUIDANCE | | | | | |
| III (D) (i) | M.Phil | Degree awarded only | 3 / each candidate | | |
| III (D) (ii) | Ph.D | Degree awarded | 10 / each candidate | | |
| | | Thesis submitted | 7 / each candidate | | |

| S. No. | APIs | Activity | Maximum points | Self-Assessment Score + | Verified API Score # |
|---|--|--|----------------|-------------------------|----------------------|
| III (E) | TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP PAPERS | | | | |
| III (E) (i) | Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points) | (a) Not less than two weeks duration | 20 /each | | |
| | | (b) One week duration | 10 /each | | |
| III (E) (ii) | Papers in Conferences/ Seminars/workshops etc.** | Participation and Presentation of research papers (oral/poster) in | | | |
| | | a) International conference | 10 /each | | |
| | | b) National | 7.5 / each | | |
| | | c) Regional/State level | 5/each | | |
| III (E) (iii) | Invited lectures or presentations for conferences/ symposia | a) International level | 10/each | | |
| | | b) National level | 5/each | | |
| TOTAL API SCORE FOR CATEGORY III | | | | | |

| | Professor/Associate Professor |
|--|---|
| Minimum API Scores | Consolidated API score requirement of 400 points for direct recruitment of Professor and 300 points for direct recruitment of Associate Professor from Category III of APIs |
| Total Self-Assessment Score by Applicant (To be filled in by the applicant) | |
| Score by the Screening/Selection Committee | |

Certified that the scores mentioned under all categories above are true and supported by documentary evidences.

Signature of the applicants

+ To be filled in by the Candidate

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* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

** If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).

Note:

The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

The parameters listed in table of category-III (Research and Academic contributions) shall have following capping in relation to the total API score claimed by the candidates:-

- | | |
|--|-----|
| <input type="checkbox"/> III (A) : Research papers (Journals, etc) | 30% |
| <input type="checkbox"/> III (B) : Research publications (Books, etc) | 25% |
| <input type="checkbox"/> III (C): Research Projects | 20% |
| <input type="checkbox"/> III (D): Research Guidance | 10% |
| <input type="checkbox"/> III (E): Training Courses and Conf/Seminar, etc | 15% |