

॥-यायस्तत्र प्रमाणं स्यात् ॥



NATIONAL LAW UNIVERSITY DELHI
SECTOR 14, DWARKA NEW DELHI -110078
Phone: 011-28034255

APPLICATION FORM FOR FACULTY POSITIONS

LAST DATE FOR RECEIPT OF COMPLETED APPLICATIONS : 1ST NOVEMBER, 2015

1. Post applied for.....

2. Name of candidate (in Capital letters).....

3. Father's Name/Husband's Name :.....

4. Date of Birth

5. Place of Birth:

6. Sex: Male/Female.....

7. Marital Status.....

8. Nationality.....

9. Category (i.e. SC/ST/Persons with disability).....

10. Address for correspondence (with PIN code).....

.....

Telephone No. (with STD code).....Cell Phone.....

Email.....

11. Permanent Address (with PIN code).....

.....

Telephone No. (with STD code).....Cell Phone.....

Email.....

Affix recent
Passport Size
Photograph with
Signature

Total experience:

Teaching & Researchyears.....months

Other(s)years.....months

15.

(a) Research Experience.....

Duration.....

Organization.....

Area(s).....

(b) Ph.D. & Other Research Supervision

S.No	Name	Organization	Year of Completion	Title of Thesis	Co-guide (if any)

(c) Sponsored Projects

Period	Sponsoring Organisation	Title of Project	Amount of Grant	Co-investigators (if any)

(d) Consultancy

Period	Organization	Title of Project and Nature of work	Co – investigators (if any)

(e) Additional Administrative Experience

Period	Organization	Position

16. PUBLICATIONS (enclosed reprints of the best papers (five papers) in your judgment)

(a) Papers in referred Journals (list those PUBLISHED and ACCEPTED separately)

S.No	Name(s) of Author(s)	Year	Title	Complete Reference of Journal

(b) Papers published in conference proceedings:

S.No	Name(s) of Author(s)	Year	Title	Complete Reference of Journal

(c) Papers presented in Conferences but not published:

S.No	Name(s) of Author(s)	Year	Name of Conference	Place

(d) Books: (List those PUBLISHED and IN-PRESS Separately):

S.No.	Name(s) of Author(s)	Year	Title	Publisher

(e) **Awards and Recognition:**

.....

17. Membership of Professional/Academic bodies:

Name of the Body with address	Nature of Membership	Period	
		From	To

18. GENERAL

.....

a. Experience of organizing
Seminars/Workshops/Conferences.....
 (give details in separate sheets, if required).....

b. Use of ICT & Other innovative methods of teaching.....

.....

c. Details of Co Curricular Activities if any.....

.....

d. How much time will be required

to join the new assignment if appointed

e. Name & address of two references **1.**

Who have personal knowledge of

the applicant's work and merit

2.....

.....

.....

f. Any other information which has not

 been covered under the above heads

19. Details of requisite Bank Draft:

Bank Draft. No. Dated: Amount

Name of Issuing Bank:.....

DECLARATION

CERTIFIED that:-

- a. The information given herein above is complete and correct
- b. No disciplinary proceeding is pending or contemplated against me.
- c. I have never been dismissed from service nor debarred from holding any future appointment nor convicted for any offence. No Criminal case is pending against me.
- d. In case of concealment/suppression of fact(s), which may be detected at any stage in future, my candidature is liable to be cancelled/terminated as the case may be, without notice.

Date:.....

(Signature of Applicant)

List of enclosures attached with the application

- 1. Demand Draft of Rs.....
- 2. Completed API Proforma in case of Professor and Associate Professor
- 3. Self Attested copies of certificates of academic qualifications/experience/reserved category
- 4.
- 5.

ENDORSEMENT BY THE PRESENT EMPLOYER

Name of the Forwarding Authority

This is to certify that Mr./Ms./Dr. _____ is working as _____ in the pay scale of _____ on regular/contractual basis. His application for the post of _____ is forwarded to the National Law University for further necessary action.

Date:.....

(Signature of the Forwarding Authority
With Seal)

A. DETAILS OF WORK EXPERIENCE
(To be filled in duplicate by candidate in a separate sheet)

Name of the Applicant.....

Date of Birth

Post Applied for.....

S. No.	Post held Pay Scale And Basic Pay	Name of the Employer/ Institution	Period		Experience		Nature of the Experience i.e. Research/ Training/ Administration/ Field Work	Subject taught (for teaching experience only)	Total Emoluments drawn
			From	To	Years	months			

(Signature of Applicant)

B.DETAILS OF EDUCATIONAL QUALIFICATIONS
(To be filled in duplicate by candidate in a separate sheet)

Name of the Applicant.....

Date of Birth

Post Applied for.....

A. Exam Passed

S. No.	Exam Passed	Name of the Board/ University	Year	Pass %	Subjects

B. Research Publications (Number)

i) International Journal : _____

ii) National Journal : _____

C. Ph.D. Guided(Number)

i) Ph.D./D.Phil awarded under your supervision : _____

ii) Ph.D./D.Phil guided but in progress under your supervision : _____

D. Details of teaching experience (Years)

E. ..

(Signature of Applicant)

ACADEMIC PERFORMANCE INDICATORS (API) SCORESHEET FOR DIRECT RECRUITMENT OF PROFESSOR / ASSOCIATE PROFESSOR

CATEGORY-III : RESEARCH AND ACADEMIC CONTRIBUTIONS

Note: The self-assessment score will be based on verifiable criteria and will be finalized by the screening / selection committee

S. No.	APIs	Activity	Maximum points	Self-Assessment Score +	Verified API Score #
III (A)	Research Papers published in:	Refereed Journals*	15 / publication		
		Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers	10 / publication		
		Conference proceedings as full papers, etc. (Abstracts not to be included)	10 / publication		
III (B)	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system	50 / sole author; 10 / chapter in an edited book		
		Subject Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers	25 / sole author; 5 / chapter in edited books		
		Subject Books by Other local publishers with ISBN/ISSN numbers	15 / sole author; 3 / chapter in edited books		
		Chapters contributed to edited knowledge based volumes published by International Publishers	10 / Chapter		
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	5 / Chapter		

S. No.	APIs	Activity	Maximum points	Self-Assessment Score +	Verified API Score #
III (C) RESEARCH PROJECTS					
III (C) (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above Rs.5.00 lakhs	20 / each Project		
		(b) Major Projects amount mobilized with grants above Rs.3.00 lakhs up to Rs.5.00 lakhs	15 / each Project		
		(c) Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs.3.00 lakhs)	10 / each Project		
III (C) (ii)	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of Rs.2.00 lakhs	10 per every Rs.2.00 lakhs		
III (C) (iii)	Completed projects : Quality Evaluation	Completed project Report (Accepted by funding agency)	20 / each major project and 10 / each minor project		
III (C) (iv)	Projects Outcome / Outputs	Major Policy document of Govt. bodies at Central and State level	30 / each national level output or patent; 50 / each for International level		
III (D) RESEARCH GUIDANCE					
III (D) (i)	M.Phil	Degree awarded only	3 / each candidate		
III (D) (ii)	Ph.D	Degree awarded	10 / each candidate		
		Thesis submitted	7 / each candidate		

S. No.	APIs	Activity	Maximum points	Self-Assessment Score +	Verified API Score #
III (E)	TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP PAPERS				
III (E) (i)	Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points)	(a) Not less than two weeks duration	20 /each		
		(b) One week duration	10 /each		
III (E) (ii)	Papers in Conferences/ Seminars/workshops etc.**	Participation and Presentation of research papers (oral/poster) in			
		a) International conference	10 /each		
		b) National	7.5 / each		
		c) Regional/State level	5/each		
III (E) (iii)	Invited lectures or presentations for conferences/ symposia	a) International level	10/each		
		b) National level	5/each		
TOTAL API SCORE FOR CATEGORY III					

	Professor/Associate Professor
Minimum API Scores	Consolidated API score requirement of 400 points for direct recruitment of Professor and 300 points for direct recruitment of Associate Professor from Category III of APIs
Total Self-Assessment Score by Applicant (To be filled in by the applicant)	
Score by the Screening/Selection Committee	

Certified that the scores mentioned under all categories above are true and supported by documentary evidences.

Signature of the applicants

+ To be filled in by the Candidate

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* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

** If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).

Note:

The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

The parameters listed in table of category-III (Research and Academic contributions) shall have following capping in relation to the total API score claimed by the candidates:-

- | | |
|--|-----|
| <input type="checkbox"/> III (A) : Research papers (Journals, etc) | 30% |
| <input type="checkbox"/> III (B) : Research publications (Books, etc) | 25% |
| <input type="checkbox"/> III (C): Research Projects | 20% |
| <input type="checkbox"/> III (D): Research Guidance | 10% |
| <input type="checkbox"/> III (E): Training Courses and Conf/Seminar, etc | 15% |